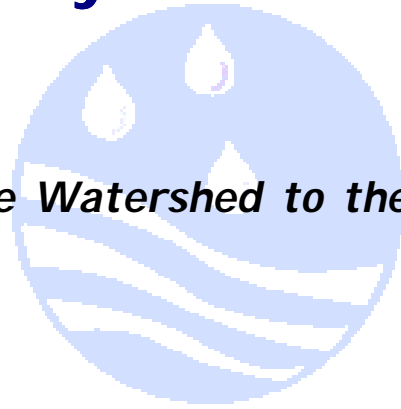


# 2002

## Utah Nonpoint Source Water Quality Conference



*"From the Watershed to the Water Faucet"*

**September 24-26, 2002**

**Western Park Convention Center, Vernal, Utah  
300 East 200 South**



Utah NPS Task Force  
Utah Dept. of Agriculture & Food  
P.O. Box 146500  
Salt Lake City, UT 84114-6500

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# **2002 Utah Nonpoint Source Water Quality Conference**

**Western Park Convention Center, 300 East 200 South, Vernal, UT    September 24-26, 2002**

## **Agenda**

### **Conference Package**

<b>Conference &amp; Tour</b>	<b>\$85.00</b>
<b><u>Barbecue</u></b>	<b><u>\$15.00</u></b>
	<b>\$100.00</b>

*(Spouse rates listed on registration form)*

## ***“From the Watershed to the Water Faucet”***

### **Monday, September 23      Various Board and Committee Meetings**

8 to 10 a.m.	Utah Association of Conservation Districts Board of Directors Meeting
10 to 12 noon	Partners Meeting
1 to 2 p.m.	Joint - Soil Conservation Commission and Water Quality Board Meeting
2 to 5 p.m.	Utah Soil Conservation Commission Meeting
2 to 5 p.m.	Utah Water Quality Board Meeting

Registration: 1:00 p.m. to 5:30 p.m.      2002 Utah Nonpoint Source Water Quality Conference

### **Tuesday, September 24      NPS Water Quality Conference**

6:30 to 7:45 a.m.      Buffet Breakfast and Registration

8:00 to 10:30 a.m.

#### **General Session**

**Introductions:** George Hopkin, Chairman, NPS Conference Committee

- Welcome	Cloyd Harris, County Commissioner
- EPA Region VIII	Robbie Roberts, EPA Region 8 Administrators
- 30th Anniversary of the Clean Water Act	Don Ostler, DEQ
- Safe Drinking Water Act	Kevin Brown, DEQ

10:30 to 11:00 a.m.      Break (provided)

11:00 to 12:00 noon

#### **General Session (continued) Panel Discussion**

- Clean Water Act	Don Ostler, DEQ
- Safe Drinking Water Act	Kevin Brown, DEQ
- Local Perspective	Brian Harris, Jordan Valley Water Conservancy District

12:00 to 1:30 p.m.      Buffet Lunch and presentation of Water Quality Awards

1:30 to 2:30 p.m.

Presentation on Automated Geographic Resource Center. AGRC serves as a clearinghouse to collect, organize, and distribute all geographic data for the State of Utah.

Joe Borgione, AGRC

2:30 to 3:00 p.m.

Break (provided)

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3:00 to 4:00 p.m.            **Breakout Session I    (45 min. presentations & 15 min. QA)**

Room A	-	East Canyon SVAP	Shane Green, NRCS
B	-	PSIAC Rangeland Salinity	Bob Rasely, NRCS
C	-	NPS Media Tool Box	Jack Wilbur, UDAF

Adjourn: Dinner on your own

## **Wednesday, September 25**

6:30 to 7:45 a.m.            Buffet Breakfast and Registration

8:00 to 9:00 a.m.            **Breakout Session II    (45 min. presentations & 15 min. QA)**

Room A	-	SARE Program	Phil Rasmussen, USU
B	-	AFO Success Story	Niels Hansen and Larry Young, NRCS
C	-	Nitrogen and Phosphorus Balances for Dairies in Utah & Idaho	Allen Young, USU Extension Service

9:00 to 9:30 a.m.            Break    (provided)

9:30 to 10:30 a.m.          **General Session**  
Colorado Salinity Program

Jack Barnett, CO River Basin Salinity  
Control Forum  
Sue Wight, RC&D, NRCS

PAWS-On

10:30 to 11:00 a.m.          Tour – Load Busses  
Box lunch and break provided on tour

4:00 to 4:30 p.m.            Return from Tour

6:30 p.m.                    **Barbecue** — Catered by Society for Range Management (SRM)  
Location: Remember the Maine Park    (Check at the registration desk for a map)

## **Thursday, September 26**

6:30 to 7:45 a.m.            Buffet Breakfast

8:00 to 9:00 a.m.            **Breakout Session III    (45 min. presentations & 15 min QA)**

Room A	-	Drinking Water Source Protection	Bob Lowe, DEQ
B	-	Lake TMDLs	Jerry Miller, BOR
C	-	Residential Water Waste – Wasatch Front	Earl Jackson, USU Extension

9:00 to 9:30 a.m.            Break    (provided)

9:30 to 11:30 a.m.          **General Session**

Watershed - Success Stories    Moderator: Brian Harris, Jordan Valley Water Cons. Dist.  
Jay Pitkin DWQ  
Penny Trinca, UACD  
John Whitehead, DWQ  
Ray Loveless, UACD

Adjourn

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## **Payment Information**

Pre-registration is *\$85.00 for Conference and Tour, \$15.00 Barbecue* — postmark deadline is **September 9, 2002**. Registration for spouse or guest is *\$10.00 for Tour, \$10.00 Water Quality Awards Buffet Luncheon and \$15.00 Barbecue*. There will be a \$10.00 late fee for **all** registrations postmarked after a **September 9, 2002**. A registration receipt will be included in your registration packet.

Payment in full or purchase order must accompany registration. Please enclose a company or personal check or a fully completed purchase order indicating that payment will follow. **Purchase orders** must be completed in full and signed by the designated fiscal officer. Registrations without fully completed purchase orders will be held for on-site registration with a late registration fee of \$10.00.

## **Refund Policy**

Cancellations **must** be made in writing. If received by September 9, 2002, refund of registration fees less a \$10.00 administrative fee will be given. No refunds will be issued after this date. Substitutions are acceptable when requested in writing before the conference or at the on-site registration.

## **Booth Space Availability**

There are booth spaces available (5' x 10') in the hallway area. Eight-foot tables are available upon request. If you are interested in setting up a display at the conference, please contact W. D. Robinson at (801) 538-7173. The fee is \$20.00. There is no charge for nonprofit organizations.

## **Transportation Information on Tour and Barbecue**

Tour - Busses will leave Western Park Convention Center at 11:00 a.m. and return at 4:30 p.m. Wednesday, September 25, 2002

Barbecue – You provide your own transportation to Remember the Maine Park (Maps will be provided at Registration Desk). Approximately 7.9 miles from Western Park Convention Center.

## **Tour**

Ashley Valley Water Treatment Facility – Culinary water treatment facility located in Dry Fork Canyon.

Chew Ranch – Family owned ranch located within the boundaries of Dinosaur National Monument.

Vernal Wastewater Treatment Facility – Sewage treatment facility that discharges treated water into Ashley Creek.

# **2002 Utah Nonpoint Source Water Quality Conference**

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## **Hotels — YOU NEED TO MAKE YOUR OWN HOTEL RESERVATIONS**

### **Special Lodging Rates: Nonpoint Source Water Quality Conference**

Blocks of rooms are being held at the following hotels. Please call the telephone numbers listed below to make your own reservations. Reservations must be made as soon as possible, since each hotel varies on the date when the block of rooms at per diem rate will be released for general sale to the public. ***Be sure to inform the clerk that you will be attending the Nonpoint Source Conference.*** All hotels are honoring per diem rates of \$55.00 or lower for a Single and have various rates for a Double per night (see table below).

Hotel	Rooms		Phone	Address	
	Single	Double			
Dinosaur Inn	\$55.00	\$55.00	(435) 789-2660	251 East Main	Vernal, UT 84078
Econolodge	\$55.00	\$55.00	(435) 789-2000	311 East Main	Vernal, UT 84078
Days Inn	\$55.00	\$70.00	(435) 789-1011	260 East Main	Vernal, UT 84078
Motel 6	\$49.99	\$55.99	(435) 789-0666	1092 West Hwy 40	Vernal, UT 84078
Antlers	\$55.00	\$65.00	(435) 789-1202	423 West Main	Vernal, UT 84078
Weston Plaza	\$55.00	\$55.00	(435) 789-9550	1684 West Hwy 40	Vernal, UT 84078
Weston Lamplighter	\$49.00	\$55.00	(435) 789-0312	120 East Main	Vernal, UT 84078
Landmark Inn	\$55.00	\$55.00	(435) 781-1800	288 East 100 South	Vernal, UT 84078
Rodeway Inn	\$55.00	\$55.00	(435) 789-8172	590 West Main	Vernal, UT 84078
Sage Motel	\$40.00	\$45.00	(435) 789-1442	54 West Main	Vernal, UT 84078
Split Mtn Motel	\$55.00	\$55.00	(435) 789-9020	1015 East Hwy 40	Vernal, UT 84078
Super 8 Motel	\$40.39	\$44.89	(435) 789-8884	1624 West Hwy 40	Vernal UT 84078

# ***2002 Utah Nonpoint Source Water Quality Conference***

**Vernal, UT — Western Park Convention Center, 300 East 200 South — September 24-26, 2001**

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## **Registration Form**

(Please print)

Name \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Companion's  
Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ FAX \_\_\_\_\_ E-mail \_\_\_\_\_

Special physical or dietary needs \_\_\_\_\_

Conference & Tour \$85.00 No. \_\_\_\_\_ @ \$85.00

Barbecue \$15.00 No. \_\_\_\_\_ @ \$15.00 \_\_\_\_\_

Tour only (Spouse or guest) \$10.00 No. \_\_\_\_\_ @ \$10.00 \_\_\_\_\_

Awards Luncheon only (Spouse or guest) \$10.00 No. \_\_\_\_\_ @ \$10.00 \_\_\_\_\_

Late Fee for all registrations postmarked after September 9, 2002 @ \$10.00 \_\_\_\_\_

**Total** \$ \_\_\_\_\_

Make checks payable to: **Utah Association of Conservation Districts (UACD)**

Mail Registration Form to:

Virginia Sligting  
NPS Conference  
C/O Utah Department of Agriculture & Food  
P. O. Box 146500, Salt Lake City, UT 84114-6500

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